

AGENDA
LEXINGTON COUNTY COUNCIL

October 14, 2014

Second Floor - Dorothy K. Black Council Chambers - County Administration Building
212 South Lake Drive, Lexington, South Carolina 29072
Telephone - 803-785-8103 FAX - 803-785-8101

If special accommodations are needed to participate in this public meeting, please contact the Lexington County Council Office at (803) 785-8103 or dburnett@lex-co.com at least two business days prior to the scheduled meeting date

4:30 P.M. - COUNCIL CHAMBERS

Call to Order/Invocation

Pledge of Allegiance

Chairman's Report

Presentation

- (1) Lexington Richland Alcohol Drug Abuse Council Update - Gayle Aycock, President & CEO
(Goal 1)

Administrator's Report

Employee Recognition - Joe Mergo, County Administrator

Appointments

- (1) Boards and Commissions Appointment MemoM

Bids/Purchases/RFPs

- (1) Engineering Design Services for US 321/Sandhill Parkway Turn Lane - Public WorksN
(2) Four (4) Power Pro XT Stretchers - Sole Source - Public Safety-EMSO
(3) Housing Rehabilitation Project: 370 Hampton Terrace, Leesville, SC, 29070 - Community
DevelopmentP
(4) Liquefied Petroleum (LP) Gas (Term Contract) - CountywideQ
(5) Security Fencing around Detention Ponds at Wild Meadows/Phase IX and Whispering Glen -
Public Works.....R

Approval of Minutes

(1) Meeting of August 26, 2014S

Zoning Amendments

(1) Zoning Map Amendment M14-04 - 3rd and Final Reading (Goal 1).....T

Committee Reports

Planning & Administration, D. Summers, Chairman

(1) Zoning Text Amendment #T13-04 - Mining Operations - Amended 2nd Reading (Goal 2)U

Justice, J. Kinard, Jr., Chairman

(1) 11th Judicial Circuit Law Enforcement Network (LEN) Grant Award (Goal 1)D

(2) Advanced Impaired Driver Enforcement (AIDE) Grant Award (Goal 1)E

Public Works & Solid Waste Management, T. Cullum, Chairman

(1) Stormwater Land Development Manual - Detention Ponds (Goal 2).....K

Budget Amendment Resolutions

OLD BUSINESS/NEW BUSINESS

EXECUTIVE SESSION/LEGAL BRIEFING

MATTERS REQUIRING A VOTE AS A RESULT OF EXECUTIVE SESSION

ADJOURNMENT